

# HEPTONSTALL EXHIBITIONS AND RICHARD NAYLOR CHARITIES

## GRANT APPLICATION FORM

( Only applications completed by the applicant themselves will be considered)

**\*\* USE BLACK INK ONLY \*\* Postal Applications only**

1. **Full** Name of Applicant \_\_\_\_\_

2. Address \_\_\_\_\_  
\_\_\_\_\_

3 Date of Birth \_\_\_\_\_ E Mail address \_\_\_\_\_

4 Which schools have you attended ? (continue on back of form if necessary)

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

5 If you are starting a higher education course where will it be?  
**(Provide full postal address of establishment)**

\_\_\_\_\_

6. What and where are you/will you be studying ?

\_\_\_\_\_

7. What are your parents occupations (only answer if you are aged UNDER 18 years on application)

\_\_\_\_\_

\_\_\_\_\_

8. Please explain why you think a grant would help

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (continue on back of form if necessary)

Date \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

IN APPLYING FOR A GRANT YOU CONSENT TO YOUR DETAILS BEING SHARED WITH  
THE GOVERNORS OF THE CHARITIES

**YOUR FORM SHOULD NOT BE SUBMITTED UNTIL YOUR PLACE HAS BEEN  
CONFIRMED AND NOT BEFORE JULY 1<sup>ST</sup> OF THE YEAR OF APPLICATION**

**Please return this form to Mr. D. Skelton ,Secretary Heptex,at 9 Ridge Bank, Todmorden, Lancs  
OL14 7BA, BY NOON ON THE SECOND FRIDAY OF SEPTEMBER**

### For Governors Use Only

|                               |                               |                                   |
|-------------------------------|-------------------------------|-----------------------------------|
| 1 Requires specific small sum | 2 Normal Standard Application | 3 Deserves a bit of help          |
| 4 Above average need for help | 5 Extremely Deserving         | 6 Not reaching criteria for Grant |

|                 |     |     |     |     |
|-----------------|-----|-----|-----|-----|
| PREVIOUS GRANTS | 1st | 2nd | 3rd | 4th |
|-----------------|-----|-----|-----|-----|